JAN 2:3 2004 BU Serial No. 10/666 309

| ADEMARI            | TRANSMITTAL LETTE             | R                      | Case No. 6270/126 |
|--------------------|-------------------------------|------------------------|-------------------|
| Serial No.         | Filing Date                   | Examiner               | Group Art Unit    |
| 10/666,398         | September 19, 2003            | Unassigned             | 2185              |
| Inventor(s)        |                               | -                      |                   |
| Ransom et al.      |                               |                        |                   |
| Title of Invention |                               |                        |                   |
| PUSH COMMUNICAT    | IONS ARCHITECTURE FOR INTELLI | GENT ELECTRONIC DEVICE | ES                |

|  |   |                     | TO THE COM                            | MISSIONER FOR       | PATENTS            |              |         |                    |              |
|--|---|---------------------|---------------------------------------|---------------------|--------------------|--------------|---------|--------------------|--------------|
|  | Transmitted her                           | ewith is <u>Sec</u> | ond Supplemental Ir                   | nformation Disclosu | re Statement;      | Form PTO-1   | 1449; I | Postcard recei     | pt.          |
| Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.   |   |                     |                                       |                     |                    | reviously    |         |                    |              |
|  | Applicant claims                          | small entity        | status. See 37 CFI                    | R1.27.              |                    |              |         |                    |              |
|  | Petition for a                            | month e             | xtension of time.                     |                     |                    |              |         |                    |              |
| $\boxtimes$  | No additional fe                          | e is required.      | •                                     |                     |                    |              |         |                    |              |
|  | The fee has bee                           | en calculated       | as shown below:                       |                     |                    |              |         |                    |              |
|  |   |                     |                                       |                     | Small              | Entity       |         | Other Small I      |              |
|  | Claims<br>Remaining<br>After<br>Amendment |                     | Highest No.<br>Previously<br>Paid For | Present<br>Extra    | Rate               | Add'I<br>Fee | or      | Rate               | Add'I<br>Fee |
| Total  |   | Minus               |                                       |                     | x \$9=             |              | ]       | x \$18=            |              |
| Indep.   |   | Minus               |                                       |                     | x 43=              |              |         | x \$86=            |              |
| First Pres   | sentation of Multip                       | ole Dep. Clai       | m .                                   |                     | +\$145=            |              |         | + \$290=           |              |
|  |   |                     |                                       |                     | Total<br>add'l fee | \$           |         | Total<br>add'l fee | \$           |
| Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ A duplicate copy of this sheet is enclosed.  |   |                     |                                       |                     |                    |              |         |                    |              |
| A check in the amount of \$ to cover the filing fee is enclosed.   |   |                     |                                       |                     |                    |              |         |                    |              |
| The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. |   |                     |                                       |                     |                    |              |         |                    |              |
| I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.   |   |                     |                                       |                     |                    |              |         |                    |              |
| Respectfully submitted,  |   |                     |                                       |                     |                    |              |         |                    |              |
|  |   |                     |                                       |                     |                    |              |         |                    |              |
| Admes L. Katz Registration No. 42,711 Attorney for Applicants Customer No. 00757 - Brinks Hofer Gilson Lione   |   |                     |                                       |                     |                    |              |         |                    |              |
| P.O. BO  | O, ILLINOIS 6061                          |                     |                                       | Customer No. 00     | J/5/ - Brinks i    | noter Gilson | Lione   | e                  |              |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to:  Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 20, 2004.  |   |                     |                                       |                     |                    |              |         |                    |              |
| Date: 1/20/04 Signature:   |   |                     |                                       |                     |                    |              |         |                    |              |
|  | ' '                                       |                     | //                                    | -                   |                    |              |         |                    |              |

## **CERTIFICATE OF MAILING**

United States Postal Service as first class mail in an envelope, with sufficient postage, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 20, 2004

Date of Deposit

James L. Katz, (Reg. No. 42,711)

Name of Applicant, Assignee or Registered Representative

Signature

Date of Signature

Our Case No.: 6270/126

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Examiner: Unassigned** 

Group Art Unit No.: 2185

In re Application of:

Ransom et al.

Serial No.: 10/666,398

Filing Date: September 19, 2003

For:

**PUSH COMMUNICATIONS** 

ARCHITECTURE FOR

INTELLIGENT ELECTRONIC

**DEVICES** 

## SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. §1.56, it is respectfully requested that this Second Supplemental Information Disclosure Statement be entered. Applicants have enclosed a form PTO-1449. Applicants request that the references

listed in the form PTO-1449 be reviewed and made of record. Copies of the references are not enclosed.

The references now cited are the following:

| U.S. PATENT DOCUMENTS                       |          |                        |  |  |  |  |
|---|----------|------------------------|--|--|--|--|
| DOCUMENT NUMBER Number-Kind Code (if known) | DATE     | NAME                   |  |  |  |  |
| 4,589,075                                   | 05/13/86 | Buennagel              |  |  |  |  |
| 4,641,248                                   | 02/03/87 | Suzuki et al.          |  |  |  |  |
| 5,517,423                                   | 05/14/96 | Pomatto                |  |  |  |  |
| 5,576,700                                   | 11/19/96 | Davis et al.           |  |  |  |  |
| 5,680,324                                   | 10/21/97 | Schweitzer, III et al. |  |  |  |  |
| 5,736,847                                   | 04/07/98 | Van Doorn et al.       |  |  |  |  |
| 6,178,362 B1                                | 01/23/01 | Woolard et al.         |  |  |  |  |
| 6,259,972 B1                                | 07/10/01 | Sumic et al.           |  |  |  |  |
| 6,313,752 B1                                | 11/06/01 | Corrigan et al.        |  |  |  |  |
| 6,535,797 B1                                | 03/18/03 | Bowles et al.          |  |  |  |  |
| 6,549,880 B1                                | 04/15/03 | Willoughby et al.      |  |  |  |  |

In accordance with 37 C.F.R. §1.97(g), (h), this Second Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b).

No fees are believed to be due in connection with filing of this Second Supplemental Information Disclosure Statement, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these materials, the Commissioner is hereby authorized to deduct said fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document is enclosed.

Applicant(s) respectfully request that the listed documents be made of record in the present case.

Respectfully submitted,

James L. Katz

Registration No. 42,711 Attorney for Applicant(s)

BRINKS HOFER GILSON & LIONE P.O. Box 10395 Chicago, IL 60610 (312) 321-4200